

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, January 21, 2010

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, January 21, 2010**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: December 17, 2009 and January 7, 2010

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB2009-83: One-Step Final Plat -- HALEY VILLAGE ADDITION**, located north of 47th Street South and west of Hydraulic.

Committee Action: Approved 6-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 0.83
Total Lots: 5

- 2-2. **SUB2009-84: One-Step Final Plat -- THE GATEWAY CENTER 3RD ADDITION**, located on the southeast corner of 13th Street North and Greenwich Road.

Committee Action: Approved 6-0
Engineer: Professional Engineering Consultants, P.A.
Acreage: 18
Total Lots: 9

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2009-43: City request to vacate an alley created by general warranty deed**, generally located on the east side of Meridian Avenue, midway between Harry Street and Merton Avenue.

Committee Action: Approved 6-0

- 3-2. **VAC2009-44: City request to vacate the platlor's text in reference to platted reserve to amend the uses allowed**, generally located at the southeast corner of 29th Street North and Gouverneur Street.

Committee Action: Approved 6-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: CON2009-41
Request: County Conditional Use request to permit a Kennel, Boarding/Breeding/Training use on property zoned SF-20 Single-Family Residential.
General Location: North and east of S. Hillside Street and E. 83rd Street South (8300 Hancock Dr.)
Presenting Planner: Derrick Slocum
5. Case No.: ZON2009-37
Request: County zone change from SF-20 Single-Family Residential to LC Limited Commercial.
General Location: South of West 21st Street North and 1/2 mile west of North 119th Street West (12807 W. 21st Street N.).
Presenting Planner: Dale Miller
6. Case No.: ZON2009-38 and CON2009-44
Request: City Zone change from SF-5 Single-Family Residential to TF-3 Two-Family Residential and City Conditional Use for Multi-Family on property zoned TF-3 Two-Family Residential.
General Location: North of Central Avenue, west of Sheridan Avenue, on the south side of Elm Street.
Presenting Planner: Bill Longnecker
7. Case No.: ZON2009-39
Request: City zone change from SF-5 Single-Family Residential to MF-18 Multi-Family Residential.
General Location: West of 159th Street East and north of Sharon Lane, 1/3 mile north of Central Avenue.
Presenting Planner: Derrick Slocum
8. Case No.: DER2009-13 (deferred from 1-7-10)
Request: Unified Zoning Code amendment to event center and entertainment establishment and supplementary use requirements, residential fence height, and minor corrections.
General Location: City and County wide
Presenting Planner: Donna Goltry

NON-PUBLIC HEARING ITEMS

9. Other Matters/Adjournment

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission